

**MSLA  
BOOKMARK  
CONTEST  
2018-19**



[www.maschoollibraries.org](http://www.maschoollibraries.org)

*THIS YEAR'S THEME:*

**“SCHOOL LIBRARIES ARE FOR  
EVERYONE”**

ROOM # \_\_\_\_\_

GRADE: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

LAST NAME: \_\_\_\_\_

SCHOOL LIBRARIAN: \_\_\_\_\_

EMAIL: \_\_\_\_\_

SCHOOL NAME: \_\_\_\_\_

SCHOOL ADDRESS: (STREET ADDRESS, TOWN, ZIP)

\_\_\_\_\_

STUDENT WORK MAY BE USED FOR NEWS RELEASE, PHOTOGRAPHS, VIDEO, AUDIO & MSLA WEBPAGE FOR THE PURPOSE OF PUBLICIZING SCHOOL LIBRARY MONTH IN MASSACHUSETTS AND SCHOOL LIBRARY PROGRAMS IN SCHOOLS. I (WE) GIVE MY (OUR) PERMISSION TO MSLA TO USE MY CHILD'S NAME & INTELLECTUAL PROPERTY AND/OR PHOTOGRAPH, VIDEO OR ANY LIKENESS FOR PUBLICITY AND THE USE OF STATEMENTS/BOOKMARKS MADE OR ATTRIBUTED TO MY CHILD RELATING TO THIS BOOKMARK CONTEST AND SCHOOL LIBRARY MONTH. WE ALSO GRANT MSLA ANY RIGHTS TO SAID USE WITHOUT FURTHER COMPENSATION. IT IS MY (OUR) UNDERSTANDING THAT MY SIGNATURE BELOW RELEASES MSLA FROM ANY FINANCIAL OR LEGAL RESPONSIBILITY FOR THE USE OF THIS MEDIA RELATIONS/PROMOTIONAL MATERIALS.

PARENT/GUARDIAN  
NAME: \_\_\_\_\_

(PRINT):

RELATIONSHIP: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN

SIGNATURE: \_\_\_\_\_

**IMAGE MUST BE CREATED IN THE LEFT  
BOX OUTLINE**

**DIGITAL IMAGE SIZE: 9.84" X 3"**



\*See [bit.ly/MSLAbookmark](http://bit.ly/MSLAbookmark) for a Google draw template

## INSTRUCTIONS FOR SCHOOL LIBRARIAN

Submit 1 finalist for each division:

DIVISION I: Kindergarten and Grade 1

DIVISION II: Grades 2 & 3

DIVISION III: Grades 4 to 6

DIVISION IV: Grades 7 to 12

### ENTRIES MUST BE POSTMARKED BY FEBRUARY 15, 2019

- The School Librarian can choose to print the contest theme in the entry template before photocopying.
- Each school finalist should receive recognition from his/her School Librarian, will be entered into the statewide contest and will be eligible to receive additional prizes.
- Judges will consider the theme, creativity, and artistic style of each entry.
- All entries will be considered by a team of impartial judges (authors, illustrators, library admins)
- 1st place winners - ONE per division
- Honorable Mentions - TWO per division
- All 1st Place & HM winners will be included in an awards ceremony at *An Unlikely Story*, Plainville, MA on May 1, 2019.
- All School Librarians, collaborating teachers, administrators and family members of the winners are invited to the event.
- MSLA will prepare general press releases, but we encourage each School Librarian to pursue personal news stories with their local news outlets.
- For FAQ's and additional information, please consult the MSLA webpage [www.maschoolibraries.org](http://www.maschoolibraries.org)
- or email the committee at [msslbookmark@gmail.com](mailto:msslbookmark@gmail.com)
- Email or mail all entries to:

[msslbookmark@gmail.com](mailto:msslbookmark@gmail.com) OR  
Franklin High School  
c/o Tricia London/  
MSLA Bookmark Contest  
218 Oak St.  
Franklin, MA 02038



## “SCHOOL LIBRARIES ARE FOR EVERYONE”

- Celebrate your School Library program by designing a bookmark that shows the many activities, lessons and experiences happening in your school library.
- How do students and adults use the library? What do you do, and what do you see others doing there?
- What new and exciting things have you been learning?
- What makes your library program special?
- What makes you feel like the school library is welcoming and there for *you*? And for others?
- What has been one of your favorite experiences?

### RULES, RULES RULES!!!!

- USE THIS ENTRY FORM FOR YOUR SUBMISSION!!!
- Do not enlarge or diminish entry form
- **Digital artwork allowed for Grades 4-12**
- **The bookmark outline must be 9.84” tall and 3” wide.**
- Check spelling!
- Use markers, crayons, pens, pencils, pastels (note: gel pens do not copy well)
- Portrait or Landscape orientation is okay
- **ALL ARTWORK MUST BE ORIGINAL. This applies to BOTH hand-drawn and digital works. NO licensed characters may be used (from books, t.v., movies, comics, etc.) Use of recognizably licensed artwork will result in disqualification.**
- Submit ALL entries through your School Librarian
  - School Librarian will select 1 (one) finalist from each division to send to the state contest.
  - Private entries will not be eligible.
  - Entries cannot be returned. Make color copies prior to submission
- **ALL ENTRIES MUST BE SUBMITTED BY ACTIVE MSLA MEMBERS AND MUST BE POSTMARKED BY FEBRUARY 15, 2019.**
- **NO LATE ENTRIES CAN BE ACCEPTED**

**Thank you for your participation! Have fun!**

MSLA Bookmark Committee:

Maureen Beattie-Waterworth, Nathan Byrnes, Sue Doherty, Cindy Erle, Laura Gardner, Patricia London, Donna Phillips