



P.O. Box 658
Lunenburg, MA 01462
Tel./Fax: 978-582-6967
www.maschoollibraries.org
Visit MSLA website for current conference information

2009-2010 MSLA Membership Form

Fill in **BOTH** sides of this form if you are registering for the Conference

Email: _____

First Name: _____

Last Name: _____

Job Title or Other Status (e.g. Student, Retired): _____

School/Business: _____

Work Address: _____

Work City: _____

Work State: _____ Work Zip: _____

Work Phone: _____ Work Fax: _____

Library or Personal Website/Blog: http:// _____

Home Address: _____

Home City: _____ State: _____ Zip: _____

Home or Cell Phone: _____

Preferred mailing address Work Home
 Please do not provide my contact information to MSLA Conference Exhibitors

Position Type Full Time Part Time

School Type Public Independent (Private, Parochial)

Grade Level Elementary High School College
 Middle District Level

Library Region Boston Metrowest Southeast
 Central Northeast West

Membership Info

ALA NESLA MassCUE AFT MA
 AASL MLA MTA

MSLA Membership Types & Fees

Professional - \$40.00 Vendor - \$40.00
 Library Support Personnel - \$20.00 Full-Time GSLIS Student* - \$20.00
 Retired - \$20.00

*If you are a GSLIS student working full time in a school library as a professional (i.e. you are on the teacher's pay scale) you can not claim student membership. You must register as a professional.

Do you want to be listed by MSLA as a Resource Person willing to share your expertise? Yes No

List area of expertise _____

First time member referred by _____

- Includes Membership through Nov. 1, 2010
- A check or school purchase order **MUST** accompany this form. Please make check payable to MSLA.
- Refund policy for cancellation of conference registration: No refunds will be made if registration is cancelled within 5 days of the conference.
- MSLA dues are not refundable.
- Confirmation - A list of conference registrants will be posted on the MSLA listserv.
- Return this completed form to:
MSLA Director
P.O. Box 658
Lunenburg, MA 01462
Email: klowe@maschoollibraries.org
Tel/Fax: 978-582-6967

★ SPECIAL RATE for MSLA members!

Join the New England School Library Association for \$20 (a savings of \$10) Please send a SEPARATE check payable to NESLA, to:

Merlyn Miller
Burr and Burton Academy
57 Seminary Avenue
Manchester, VT 05254

For more information visit the NESLA webpage: www.neschoollibraries.org

For MSLA Office Use Only:

Check: _____

School PO# _____

Amount: _____

Date Paid: _____



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2009 CONFERENCE Registration Form

October 4 & 5, 2009

Fill in BOTH sides of this form

Registration Includes MEMBERSHIP, PLUS:

*Educational Sessions • Exhibits
 Lunch • Networking Opportunities*

Name: _____

(NOTE TO STUDENTS): If you are a GSLIS student working full time in a school library as a professional (i.e. you are on the teacher's payscale) you can not claim student membership. You must register as a professional.

PROFESSIONAL RATES	1 - DAY	2 - DAYS
Regular Registration	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday <i>please select day</i>	<input type="checkbox"/> \$190
	<input type="checkbox"/> \$140	
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$190	<input type="checkbox"/> \$240
RETIRED/FULL TIME STUDENT/SUPPORT STAFF RATES	1 - DAY	2 - DAYS
Regular Registration	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday <i>please select day</i>	<input type="checkbox"/> \$145
	<input type="checkbox"/> \$95	
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$145	<input type="checkbox"/> \$195
SUNDAY LUNCH options - please select one		
<input type="checkbox"/> Vegetable Napoleon atop barley pilaf with a balsamic drizzle or <input type="checkbox"/> Asian chicken stir-fry over ginger infused white rice		
SUNDAY AWARDS DINNER - Sunday, October 4		
<i>Dinner Buffet - Tropical Fruit Salad, Asian Shrimp & Mandarin Orange Salad, Mixed Green Salad with Papaya & Fruit Vinaigrette, Kahuna Smoked Pork Loin, Grilled Cilantro Chicken with Caramelized Pineapple Glaze, Steamed White Rice with Fresh Ginger, Pineapple Upside Down Cake, Coffee/Tea</i>		
		<input type="checkbox"/> \$30.00
<i>MSLA Honorees: Mitchell Chester, Commissioner of Education and Janet Allison, NEASC</i>		
MONDAY BOXED LUNCH options - please select one		
<input type="checkbox"/> Turkey & Cheese on a bulkie roll or <input type="checkbox"/> Vegetable Wrap (included with both - whole fruit, chips, cookie & drink)		
EXHIBITS, PRESIDENT'S RECEPTION & DINNER - Sunday, October 4		
(for guests of conference attendees)		
# of guests _____ x \$40.00 = _____		
MSLA is offering a 20% discount on two new books from AASL that will help school librarians implement <i>Standards for the 21st Century Learner</i> . Books will be available for pick-up at the conference.		
<i>Standards for the 21st Century Learner in Action</i> (ALA price is \$39)		<input type="checkbox"/> \$32
<i>Empowering Learners: Guidelines for School Library Media Programs</i> (ALA price is \$39)		<input type="checkbox"/> \$32

TOTAL ENCLOSED _____ **SCHOOL P.O. # (if applicable)** _____